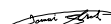
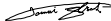
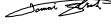
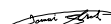
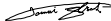
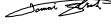
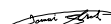
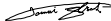
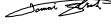




 NEPRETOČNA GREZNICA  
V=12m<sup>3</sup>

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|---------------------------------------------------------------------------------------|------------------------------------|-----------------------------|----------------------------------------|---------------------------------------------------------------------------------------|------------------------|-----------------------------|--------|---------------------------------------------------------------------------------------|---------|-----------------------------|--------|---------------------------------------------------------------------------------------|----------|-----------------------------|--------|---------------------------------------------------------------------------------------|----------------------------------|--|------------------------------------------|--|--|--|
| <div></div> <div>mag. Tomaž Biščak, u.d.i.o.<br/>Ul. 1. maja 12, 6230 Postojna<br/>Tel.: 05 7203645<br/>Fax.: 05 7203646<br/>Mob.: 031 247765<br/>Email: tomaz.biscak@siol.net<br/>Email: energetikabb@siol.net</div> <div>© Vsebinska je avtorska lastnina<br/>podjetja BIRO BIŠČAK d.o.o.</div> <div>BIRO BIŠČAK d.o.o.<br/>Projektiranje, nadzor, svetovanje</div>                                                                                                                                                                    |                             |        |                                                                                       | VSEBINA<br>PRIKAZ STANJA<br>MERILO |                             | PRIKAZ MIN.KOMUNALNE OSKRBE IN PRIKLJ. |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       |                                    |                             | OBJEKTA NA GOSPOD. JAVNO INFRASTR.     |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       |                                    |                             | 1:1000                                 |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       | NAROČNIK<br>NASLOV                 |                             | OBČINA POSTOJNA                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| LJUBLJANSKA 4, 6230 POSTOJNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |        |                                                                                       |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| <table><tr><td></td><td>IME</td><td>ID. ŠTEV.</td><td>PODPIS</td></tr><tr><td>ODG. VODJA<br/>PROJEKTA</td><td>mag. Tomaž Biščak, u.d.i.o.</td><td>A-1529</td><td></td></tr><tr><td>OBDELAL</td><td>mag. Tomaž Biščak, u.d.i.o.</td><td>A-1529</td><td></td></tr><tr><td>KONTROLA</td><td>mag. Tomaž Biščak, u.d.i.o.</td><td>A-1529</td><td></td></tr></table> |                             |        |                                                                                       |                                    | IME                         | ID. ŠTEV.                              | PODPIS                                                                                | ODG. VODJA<br>PROJEKTA | mag. Tomaž Biščak, u.d.i.o. | A-1529 |  | OBDELAL | mag. Tomaž Biščak, u.d.i.o. | A-1529 |  | KONTROLA | mag. Tomaž Biščak, u.d.i.o. | A-1529 |  | OBJEKT<br>ZA GRADNJO<br>LOKACIJA |  | NOVA GRADNJA JAVNIH SANITARIJ/SERV. OBJ. |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       |                                    | IME                         | ID. ŠTEV.                              | PODPIS                                                                                |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       | ODG. VODJA<br>PROJEKTA             | mag. Tomaž Biščak, u.d.i.o. | A-1529                                 |  |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| OBDELAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mag. Tomaž Biščak, u.d.i.o. | A-1529 |  |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| KONTROLA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mag. Tomaž Biščak, u.d.i.o. | A-1529 |  |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| p.št. 1648/8, 1648/11, 1648/12, 1648/13,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             |        |                                                                                       |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| 1648/14, 1648/15, k.o. Kačja vas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |        |                                                                                       |                                    |                             |                                        |                                                                                       |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
| VRSTA PROJEKTA<br><br>VM-PZI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |        |                                                                                       | DATUM                              | ŠT. PROJEKTA                | ŠT. NAČRTA                             | ŠT. PRIKAZA                                                                           |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |        |                                                                                       | Marec, 2026                        | 21_2022                     | 21_2022                                | LP_2/1                                                                                |                        |                             |        |                                                                                       |         |                             |        |                                                                                       |          |                             |        |                                                                                       |                                  |  |                                          |  |  |  |